| Action | Item | 60 |
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PUBLIC SERVICE COMMISSION OF SOUTH CAROLINA COMMISSION DIRECTIVE

| ADMINISTRATIVE MATTER | | | | | | | June 19, 2013 | | |
|---|------------------------|--------------------|------------------|------------------------|--------------------------|---|------------------------|------------------------------|---------------------|
| MOTOR CARRIER MATTER | | | V | | DOCKET NO. | 2012-227-T 2013-427 | | | |
| UTILITIES MATTER | | | | ORDER NO. | | | | | |
| THIS DI | RECTIV | E SH | ALL S | SERVE A | S THE CO | MMISSION' | S ORDER | ON THIS | ISSUE. |
| North Kings Certificate of | Highwa of Public | y, Sui Conve | te 165 enienc | 5, Myrtle ce and Ne | Beach, So cessity - D | Chaplin d/b/a uth Carolina 2 Discuss with th ancel Class C | 9577 for a e Commis | a Class C (C ssion the Re | harter) quest of |
| COMMISSI Grant the R (Charter) Co | equest o ertificate | f Rodi | ney P. 3611. | Chaplin | | plin's Limousir ION: <u>Regular</u> | | ncel Class C | |
| FLEMING HALL HAMILTON HOWARD MITCHELL WHITFIELD | MOTION | YES V V V V V | NO | OTHER Absent | A/L | | | | |
| (SEAL) | | | | | · | RECO | RDED BY: | T. DeSanty | |
| (2) | | | | | | | | | |